BOOK 4 OF PLATS, PAGE 139. SUBDIVISION PLAT ANTELOPE MEADOWS MINOR SUBDIVISION NO. A TRACT OF LAND BEING THAT PARCEL RECORDED AS CERTIFICATE OF SURVEY IN BOOK 7 , PAGE 196, AND LOCATED IN THE NEI/4 AND SEI/4 OF SEC. 5, T6S, RIW, M.P.M., MADISON CO., MONTANA PREPARED FOR SPUR JOHNSON TRACT I 6.276 AC CERTIFICATE DE CONSENT 1, the undersigned property owner, do hereby certify that I have caused to be surveyed, sub-divided and platted into lots as somen by the plat and certificate of survey hereunin included, the following described tract of land, to-util. The plat of Minor undavision to has been approved by the Manison County Department of Plannian.

Likelas College College Chairman A tract of land being that tract shown on the certificate of survey recorded in Book 7, Pane 196. Madison County Records, and located in the Northeast Ome-quarter and the Southeast Ome-quarter of Section Five, Tomassis 515 South, Names Ome West, Madison County, Montana: and beinn further described as follows: CERTIFICATE OF WAIVER OF PARK LAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF Beyinning at the Southwest corner of said Southeast One-marter of Section Five. Thence North Opt 23: 2° East along the West Inles of said Southeast One-quarter and said Northeast One-quarter a distance of 3284.70 feet. There North 99" 36: 1°4 East a distance of 86.64 C feet. Thence North 99" 36: 1°4 East a distance of 86.64 C feet. Thence South Op' 40° 1°4 West a distance of 10.19 feet to the Point Of Beelmind. I, lorraine P. Molitor, Comply Recorder of Hallana County, Montana Do hereby certify that the following order was made by the Moliton County County of Montana and Do hereby certify that the following order was made by the Moliton County County of Moliton County, Montana at a neeting thereof held on the 10th, Day of October 1300, the proceedings of said Body to-wit: Inasmach as the dedication of Park Land within the plated area of LULDON SUDDIVISION is undesirable for the reasons set forth in the molitor of the County County Counts of the Moliton Counts of the Mo TRACT 2 6.200 AC Said tract being 31.179 Acres along with and subject to all existing easements, and in particular, a utility easement for an electric transmission line along the Easterly line of the above In Nitness Nibereof, I have hereunto affixed the seal of Madison County, Montana shis seth Day of October, 1973.

School of Life County of County Dated this 25 day of august , 1978. Jone Ill chickey TRACT 3 6.200 AC. Subscribed and sworn to before me this 95 day of 14747 . 1978. CERTIFICATE SPUR JOHNSOM, referred to herein as the subdivider, hereby certifies that all of the parcels within filmor Subdivision No. contain five (5) acres or nore and that the Subdivider will not be parcelled to the parcels in the subdivider of the parcels in counting, that the parcels in the subdivision will never be subdivided into parcels of less than five (5) acres and that only single family belief under the parcels in the subdivision will never be subdivided into parcels of less than five (5) acres and that only single family belief under the parcel within the boundaries of the subdivision and only one single lot orparcel within the Subdivision. A copy of this coverant is statched hereto. S BIEHOP 8/21/28 Date Sput Johnson Johnson TRACT 4 D LEADBETTER 6.301 AC. Subscribed and sworn to before me this 25 day of County 1978. Notary Public for the State of Montana Residing at My commission expires 3/45/85 CERTIFICATE OF SURVEYOR Surveyed under the supervision of RONALD L. BURGESS, Montana Registration #37045. Tobat I Storey Dated this 25 day of Aucus7 . 1978. Ruse 46 a roboson ", onglas Cellen TRACT 5 CERTIFICATE OF EXAMINING LAND SURVEYOR Clarke Roymons 6.201 AC Examined and approved, dated this ZE day of August 1978. 309.75 SCALE | * + 200" SET 5/6"X24" REBAR W/CAP BASIS OF BEARING COS RECORDED ON BK 7 PG 196 TOTAL AREA = 31.179 AC CERTIFICATE OF FILING BY CHECORDER SI/4COR SEC 5 FND STONE STATE OF MONTANA)
COUNTY OF MADISON) Filed on the 10th day of coroses 1978 at 3:30 o'clock p.M., in Book h Easement for utilities Scing TD' wide along all interior lot lines; 20' wide along all exterior lines. Fee \$ 3.50
SEE DEPF. OF HEALTH RESTRICTIVE APPROVAL IN
BOOK 260, Page 507 - 509 McGlar
Secondar Secondar I/4 SEC. T R 5 6S SURVCO, INC 103 COMMERCIAL DRIVE BOZEMAN, MONTANA